

## MARLEEN HABOUD



### 1. Personal Information

<b>Name and surname</b>	MARLEEN (Marlene) HABOUD BUMACHAR
<b>Identity number</b>	1800975482
<b>Nationality</b>	Ecuadorian
<b>Profession</b>	Linguist, Sociolinguist, Anthropologist
<b>Personal Address</b>	Av. Isabel la Católica N24-175 y Galicia, Quito, 170109 Ecuador.

### 2. Current Professional Situation

<b>Institution</b>	Pontifical Catholic University of Ecuador (PUCE) School of Linguistics (1974-2021). Emeritus Professor (since 2021).  Rhur Universität. Bochum, Germany – Visiting Professor (since 2019)		
<b>Institutional Address</b>	Pontificia Universidad Católica del Ecuador. Escuela de Lingüística (Of.109). Av. 12 de Octubre y Roca 1076, Quito 170143. Ecuador.  Ruhr-Universität Bochum Romanisches Seminar/ Fakultät für Philologie (GB 138)Universitätsstraße 150, Bochum 44780. Germany		
<b>Contact</b>	+593 999808695 +593 2 2528378	mhaboud@puce.edu.ec haboumd4@ruhr-uni-bochum.de oralidadmodernidad@gmail.com	<a href="https://oralidadmodernidad.org/acerca-de/#colaboradores">https://oralidadmodernidad.org/acerca-de/#colaboradores</a> <a href="https://marleenhaboud.wixsite.com/marleen/proyectos">https://marleenhaboud.wixsite.com/marleen/proyectos</a>
<b>Professional profile</b>	Tenured Professor/Researcher		
<b>Languages</b>	Spanish (Mother Tongue), English (C2), French (B2), Kichwa (B1)		
<b>Skills</b>	Linguistic software: Elan, Lexiquepro, Toolbox		

### 3. Additional Affiliations

**Corresponding Member of the Spanish Language Academy** (Chapter of the Real Spanish Language Academy) (since 2020)

**Honorary long-life member** of the Global LAINAC Education Program (Japan) (since 2017)  
[https://www.c.utokyo.ac.jp/eng\\_site/info/research/organization/iags/latinamerica/index.html](https://www.c.utokyo.ac.jp/eng_site/info/research/organization/iags/latinamerica/index.html)

**Honorary long-life member** Foundation for Endangered Languages (Great Britain) (since 2011)  
<https://www.ogmios.org>

**Co-founder and active member** of the Pachaysana International Institute Empowering Locally, Educating Globally (<https://www.pachaysana.org/faculty>) (since 2014)

**Co-founder and active member** Ecuadorian Association of Linguists and Anthropologists (since 1985)

**Member Andean Spanish Network** (<http://wordpress.espanoldelosandes.org>)

### 4. Formal Education

	Academic Institution	Year
<b>Post-doctoral 1</b> <ul style="list-style-type: none"><li>- Contact linguistics</li><li>- Sociolinguistics</li><li>- Research Methodologies</li></ul>	Universidad Autónoma de Madrid	2016 (First Semester)
<b>Post-doctoral 2</b> <ul style="list-style-type: none"><li>- Research methods</li><li>- Andean Spanish in contact</li><li>- Sociolinguistics</li></ul>	University of Illinois (Urbana-Champaign)	2016 (Second Semester)
<b>Ph.D. (Summa Cum Laude)</b> Linguistics / Sociolinguistics	University of Oregon, Oregon, United States	1996
<b>Stagier</b> <b>Teaching French as L2</b> <i>(Focus on new technologies and communicative approach from an ethnolinguistic approach)</i>	Université de Bordeaux III	1983
<b>Magister in Anthropology</b> <i>(Focus on multidisciplinary studies and Andean culture)</i>	Pontifical Catholic University of Peru	1980
<b>BA in Applied linguistics</b>	Pontifical Catholic University of Ecuador	1978
<b>Teaching English Training Program</b>	Pontifical Catholic University of Ecuador	1974

## 5. Teaching and Research interests

Linguistics  
Sociolinguistics  
Ethnolinguistics  
Anthropological Linguistics  
Andean Sociolinguistics  
Spanish Linguistics  
Contact Linguistics  
Research Methods, ethics and fieldwork  
Bilingualism and multilingualism  
Interculturalism and bilingual intercultural education Language, identity and culture  
Linguistic and educational policies and practice

## 6. Research Description

As evidenced by my publications and academic activities, my research interests are twofold, on the one hand I am very interested in Contact Linguistics, specifically, in the contextualized study of languages in contact and its linguistic and social effects; on the other hand, my passion is the study of Indigenous and minoritized languages *for documentation-revitalization purposes developed alongwith speech communities*. For years, I have been devoted to community-based research within a participatory-action in-collaboration *approach*. This has been reinforced by integrative methodologies, updated (socio)linguistic theories, and permanent reflections about the role of academia when documenting and revitalizing endangered languages. I *strongly* believe that proper documentation must totally involve the speakers, not as mere information providers, but as active participants who will later *turn into committed* defenders of their language, culture, history, present and future. Although, I am convinced that losing a language implies losing ancestral knowledge that might never be recovered, I am also aware that language and culture are dynamic, and so must be documentation and revitalization processes.

Through these years working with many interdisciplinary teams, with about 720 indigenous communities *in Ecuador* and many other indigenous peoples in Central and North America, Asia, Africa and Europe, I have been nurtured by new theories, new teaching and research methodologies and techniques, and by the voice of many wise women and men whose ancestral knowledge is invaluable. I have experienced their permanent struggle to maintain their language, culture and land. Without any doubt, serious language/culture joint active documentation and committed revitalization efforts, as well as pertinent formal education and social responsibility are crucial to better respond to the speakers, their communities and the world needs for better quality life.

## 7. Research Projects

### National Projects

**Founder and Principal Investigator (PI). Oralidad Modernidad (OM) Community-based Interdisciplinary Research Program** started in 2007 as a project aiming to better understand the linguistic and sociopolitical situation of minoritized languages in Ecuador. From the start, the goal of OM was to actively document their sociolinguistic situation and to promote revitalization processes taking into account the communities' cosmovision, perspectives, needs

and expectations. Since then, several projects have been carried out thanks to the joint efforts of indigenous communities, Academia, and national and international institutions. Such processes have led us to continuously reflect about the need to develop appropriate research theories, concepts and methodologies, as well as ethical research policies and practices ([www.oralidadmodernidad.com](http://www.oralidadmodernidad.com); <https://www.puce.edu.ec/oralidadmodernidad/noticias.php>).

**Principal Investigator. GeolingüísticaEcuador.** (2010-2018). This project generated by *Oralidad Modernidad* (OM), fulfilled the purpose of designing sociolinguistic georeferenced studies about the vitality of twelve Ecuadorian Indigenous languages and the Kichwa varieties through the country. Along with trained teams formed by indigenous speakers, national and international researchers and students; and OM members, we were able to work with around 720 indigenous communities and 6.700 indigenous interviewees. Although much of the data continues to be analyzed, linguistic vitality for all the sites of the study, has already been cartographically represented (<https://oralidadmodernidad.org/geolingüistica/>).

**Director. Ancestral Health Practices Narratives and Storytelling: Andean Indigenous Ecuadorian Voices.** (2017 to present). Co-participants: U. of Illinois Urbana-Champaign.

Through ethnographies, narratives, observation, free conversations and personal stories gathered with indigenous communities in three different Highland provinces, these projects have developed ethnographic lexicons related to the use of medicinal plants, preventive and curing practices. Most of all, it brought into evidence the wisdom of the elders, motivating younger generations to (re)learn about themselves, their ancestors, their history and to foresee their future with eagerness and pride. At the same time, the learned lessons about ancestral medicine turn into an asset to confront COVID-19, especially among the poorest communities. New projects such as seed recovering have been proposed by members of the communities. These projects have also turned into a testimony of how important preserving indigenous languages is in order to maintain not only the communities, but the ecosystem. (<https://oralidadmodernidad.org/saberes-ancestrales/>).

**Co-researcher (PI2).** *Así dicen Mis Abuelos*, (As My Grandparents Say it, ADMA) (2010-2012). The goal of this nationwide project was to encourage intergenerational communication through art workshops, storytelling and intercultural encounters. The collected stories in local Spanish varieties and five different indigenous languages, then turned into educational and ludic printed and audiovisual materials, which returned to 6 500 families around the country (<https://oralidadmodernidad.org/asi-dicen-mis-abuelos/>).

**Project PI.** *Let's learn in your language and my language.* As a follow up of the ADMA project, a project based on intercultural encounters and interlinguistic interpretation of local stories was created. Thanks to intercultural encounters with speakers of 5 different indigenous languages, one story of each one of the languages was interpreted into all the other languages and Spanish, was used as a lingua franca. In addition to the end-products which are multilingual stories, the actual intercultural activities triggered in depth discussions about identity issues, diversity, multiculturalism, interpretation techniques and the need to live in diversity with respect.

**Co-researcher and coordinator.** *Voices that Bring us Together* (2012) Sign Language International Conference and Workshops. Along with the First Latin American Deaf Film Festival organized by Mayfe Ortega (<https://www.youtube.com/watch?v=5-u0gu39MWU>), I was in charge of the Sign Language International Conference called *Voices and Images that Bring us Together* (Sp. ‘Voces e imágenes que unen’) which brought together filmmakers, actors, musicians, translators and interpreters from Great Britain, France, the United States and Latin America. While the Film festival took place in several Ecuadorian cities, the Conference took place at the Pontifical Catholic University of Ecuador. Today, Sign language is taught at several Universities and Institutes, and the Linguistics Department at Catholic University offers a Sign Language Technical Linguistic/Interpretation Degree (<https://www.mayfeortega.com/festival-cine-sordo>)

## International Projects

**Latin American researcher and editor** (2016-to date). Research to prepare the World Encyclopedia of Endangered Languages (second edition), directed by Christopher Moseley, (Foundation for Endangered Languages, UK).

**National Collaborator.** (2021 to October 2022). Belief states of vulnerable groups in crises in Latin America: a sociolinguistic and computational assessment (Indigenous Communities in Ecuador and Peru.) (Led by Olga Kellert. Gottingen University, Germany. (DFG-project GZ: KE2048/1-1 AOBJ: 677880)

**National Collaborator** (2016-to date). Indigenous Health, Minoritized Communities, and Covid-19. Project developed in Canada, Peru, Puerto Rico and Ecuador, led by Central Connecticut State University and the University of Illinois (Chicago). <https://sites.google.com/view/saipm-covid19/home>

**Andean Ecuador Researcher and Editor** (May 2020-December 2024). *Spanish in contact. Oral corpus of Minority Languages* (COREC, *Corpus Oral de Referencia del Español en Contacto*, FaseI: Lenguas Minoritarias') Funded by The Ministry of Science and Innovation. Project ID: 2019-105865GB-I00.

**Ecuador coordinator** (March to June, 2022) *Coominar II. Alps and Andes in consonance. Methodological and intercultural Ayni: Beyond borders.* (Sp.: 'Alpes y Andes en consonancia: Ayni metodológico e intercultural: más allá de las fronteras) (Ayni, from Quechua: 'collaborative work for mutual benefit'). International virtual Seminar co-organized by Yvette Bürki, Berna University and Marleen Haboud, PUCE  
[https://oralidadmodernidad.org/wp-content/uploads/Conferencia\\_Coominario\\_2022.pdf](https://oralidadmodernidad.org/wp-content/uploads/Conferencia_Coominario_2022.pdf).

**Ecuador coordinator** (March to May, 2020) *Coominar I. Linguistic landscape International Co-seminar: Berna and Quito in Contrast.* International virtual Seminar co-organized by Yvette Bürki, Berna University, and Marleen Haboud, PUCE (\*Joint publication: Bürki, Yvette, Marleen Haboud y Diana Toro (eds.). 2021. Paisajes Lingüísticos de las dos orillas. Miradas trasatlánticas. Bogotá: Corporación Sociocultural La Metáfora) (<https://oralidadmodernidad.org/paisajes-linguisticos-de-las-dos-orillas-miradas-trasatlanticas/>).

**Andean Researcher** ( 2016 to 2019). *Spanish in contact with other languages II: Linguistic variation and change* (Sp.: 'Español en contacto con otras lenguas II: variación y contacto lingüístico'). Funded by the Ministry of Economics and Competitiveness and the European Fund for Regional Development. Project Reference: FFI2015-67034-P, MINECO/FEDER.

**Andean Researcher** (2013- 2016). *Spanish in contact with other languages: Linguistic variation and change* (Sp.: 'Español en contacto con otras lenguas: variación y contacto lingüístico'). Funded by the Ministry of Economics and Competitiveness.

**Co-researcher and organizer** (2011-2014). *Paradigms of Diversity.* Transcontinental three-year project developed with Dr. Rosaleen Howard (UK) in Newcastle Quito and México. This project was funded by the British Academy.

**Andean Researcher** (2011-2012). *Linguistic Ideologies and Social Categories. From the Voices of under migratory status in Latin America.* Funded by Universidad Autónoma de Madrid and the Santander Group.

**Researcher, Consultant and Editor of Andean Ecuador** (2010). *Language and Identity: Empowering Indigenous communities on the basis of their native language.* Sponsored the Spanish Agency for Development. Project Reference: A/030498/10.

**Researcher, Consultant and Editor of Andean Ecuador** (2009-2011). *Linguistic and Discourse. Variation and Sociocultural Categories: Sociolinguistic and symbolic Borders within Multicultural Contexts.* Funded by the Board of Education and Science. Project Reference: FFI2008-04221.

**Researcher, Consultant and Editor of the Andean Region** (2008-2011). UNESCO. *Atlas of the World Languages in Danger.* Supported by the Norwegian Ministry of Foreign Affairs.

**Regional researcher, Consultant and Editor** *Colombian and Ecuadorian Costal and Amazonian regions– Sociolinguistic Atlas of Latin American Peoples* (2009-2010). UNI CE F , edited by Inge Sichra ([https://www.unicef.org/tomo\\_2\\_atlas.pdf](https://www.unicef.org/tomo_2_atlas.pdf); [www.unicef.org/tomo\\_1\\_atlas.pdf](http://www.unicef.org/tomo_1_atlas.pdf))

**Ecuador Researcher.** *Linguistic Change Within Contact Situations.* (2005-2008) Funded by the Board of Education and Science. Project Reference: HUM2005-04374.

**Ecuador-Madrid Researcher** (2004-2005). *Linguistic and intercultural Strategies to Integrate Foreign children within the Formal system of Education. Linguistic Norm vs. Spanish Varieties.* Funded by Universidad Autónoma de Madrid and the Santander Group.

Between 1980 and 1997, and in 2006 and 2014, I worked in academic projects regarding Bilingual Intercultural Education, Literacy Programs, Linguistic documentation in Ecuador, Peru, and the United States, where I had the opportunity to work with several Indigenous communities and languages, such as Rama (Nicaragua). Additionally, I have also guided many national and foreign students to develop research in different Ecuadorian regions, which have turned into their final thesis and dissertations.

## 8. Awards, Grants, Scholarships

### Awards and recognitions

**Georg Forster Research Award Alexander Von Humboldt Stiftung/ Foundation** (2018- 2019)

This award is granted in recognition of a researcher's entire achievements to date to academics of all disciplines whose fundamental discoveries, new theories, or insights have had a significant impact on their own discipline and beyond and who are expected to continue developing research of excellence (\*\*First Ecuadorian Social Science researcher receiving this award in 49 years) (<https://www.romanistik.de/aktuelles/3629;>)

**International PUCE Award** (2020) For the commitment to internationalization and high-quality research developed with foreign universities *and institutions*.

**International PUCE Award** (2019) For the commitment to internationalization and high-quality research developed with foreign universities *and institutions*.

Nominated **Researcher of Excellence** by the Scientific Academic Committee (2017)

**Fulbright Visiting Scholar Position** to share knowledge and research experiences with North-American Universities of Minnesota, University of Illinois (UrbanaChampaign) and University of Iowa, United States (2014).

**World Bank McNamara Foundation Award** (Washington, United States) (1994). Also nominated Charlotte Conable Fellow

### Grants

**Pontifical Catholic University of Ecuador.** Research grants (2010-2015) to cover per diem, transportation and materials for fieldworkers.

**The United States Ambassador Research fund** (2016-2017 and to 2018-2019) to develop the research Ancestral Health Practices Narratives And Storytelling: Andean Indigenous Ecuadorian Voices

**Ecuadorian Ministry of Culture Fund** for the production of multilingual materials to enhance indigenous bilingual education (2010-2011).

**Ecuadorian Ministry of Culture Fund** for the production of animated designs in indigenous languages (2009).

**Spanish International Cooperation Fund** (AECID) (2003, 2007) to teach and develop research with universities in Spain.

## Scholarships

**Oregon University System scholarship** to obtain the Ph.D. degree in Linguistics (1992-1995).

**French Government Scholarship** to complete the diploma on Teaching French as a second language (1982).

**Ford Foundation Scholarship** to obtain the MA in Anthropology in Peru (1978-1980).

## 9. Publications

\*(Several of the listed publications are accessible at ResearchGate, Academia.edu, Google Scholar and <https://oralidadmoderndad.org/publicaciones/>

<https://marleenhaboud.wixsite.com/marleen/publicaciones>

### Books and books in collaboration

Haboud, Marleen and Laura Morgenthaler (eds.). (forthcoming). Desafíos en la diversidad 3.

Voces indígenas amenazadas y el despertar de las lenguas. Quito: Abya Yala/Ruhr Universität/Fundación Humboldt.

Haboud, Marleen (forthcoming). La vitalidad de la lengua Tsa'fiki (e-book). Quito: Abya- Yala/PUCE.

Haboud, Marleen; Ortega, Fernando; Lutuala, Francisco; Toaiza, Elsa & Manzano, Wilson. (2021). Jambic Yuyu Yuraguna. Plantas que curan (Cotopaxi Province). Quito: PUCE.

Bürky, Yvette, **Haboud, Marleen** & Toro, Diana (eds.). (2021). Paisajes Lingüísticos de las dos orillas. Miradas trasatlánticas. Bogotá: Corporación Sociocultural La Metáfora.

Haboud, Marleen; Sánchez-Avendaño, Carlos & Garcés, Fernando (eds.) (2020b).

Desafíos en la diversidad 2. Desplazamiento lingüístico y revitalización: reflexiones y metodologías emergentes. Quito: Abya-Yala/UPS/PUCE.

Haboud, Marleen; Ortega, Fernando; Farinango, Ernesto & Farinango, Alfonso. (2019). Jambij Yuracuna. Plantas que curan (Imbabura Province). Quito: PUCE.

Haboud, Marleen (coord). (2019). Lenguas en Contacto: Desafíos en la diversidad 1. Quito: PUCE.

Haboud, Marleen & Ortega, Mayfe. (2015). Voces e Imágenes que Unen. Quito: PUCE (<https://oralidadmoderndad.wixsite.com/oralidad/publicaciones>).

Haboud, Marleen & Toapanta, Jesús. (2014). Voces e imágenes: Lenguas indígenas del Ecuador. Quito: PUCE (<https://oralidadmoderndad.wixsite.com/oralidad/publicaciones>)

Haboud, Marleen & Ostler, Nicholas (eds.). (2013). Voces e Imágenes de las Lenguas en Peligro. Quito: Abya-Yala (translated to Spanish) (<https://oralidadmoderndad.wixsite.com/oralidad/publicaciones>)

Haboud, Marleen & Ostler, Nicholas (eds.). (2011). Endangered Languages: Voices and Images.(FELXV). Bath: Ed. Lulu.

Krainer, Anita; **Haboud, Marleen**, Yáñez, Fernando, Gómez, Jorge & Vallejo, Ivette. (2008c). Documentos legales de base relacionados con pueblos y nacionalidades indígenas. Quito: Manthra Editores.

Haboud, Marleen. (2003). Quichua and Spanish in the Ecuadorian Highlands. The effects of Longterm contact (*English translation*). Quito: PUCE/ Quality Print.

Haboud, Marleen. (1998). Quichua y castellano en los Andes ecuatorianos: los efectos de un contacto prolongado. Quito: Abya-Yala/GTZ.

Haboud, Marleen, et.al. (1985) Caimi Nucanchic Shimiyuc Panca (Quichua-Spanish dictionary). Quito: PUCE-CIEI.

### Book Chapters

Haboud, Marleen & Montero, Verónica. (under review). Ecuadorian and Colombian Spanish in Contact. In: Cerno, Leonardo; Döhl, Hans-Jörg; Gutiérrez Maté, Miguel; Hesselbach, Robert & Steffen, Joachim (eds') *Contact varieties of Spanish and Spanish-lexified contact varieties*.

Mouton De Gruyter.

- Haboud, Marleen (under review). Indigenous Languages in Latin America. In Moseley, Christopher (ed.). Encyclopedia of Endangered Languages. UK: De Gruyter.
- Godenzi, Juan Carlos & **Haboud, Marleen** (forthcoming). El español en contacto con las lenguas originarias en Bolivia, Ecuador y Perú. In Moreno-Fernández, Francisco & Caravedo, Rocío (eds.). Handbook of Spanish Dialectology. UK: Taylor and Francis Group.
- Haboud, Marleen & Limerick, Nicholas. (2017). Language Policy and Education in the Andes. In Teresa Mc Carthy & Stephen May (eds.): Encyclopedia of Language and Education. New York: Springer, 1-13.
- Haboud, Marleen; Howard, Rosaleen; Cru, Josep & Freeland, Jane. (2016). Linguistic human rights and language revitalization in Latin America and the Caribbean. In Coronel Molina, Serafín & Mc Carthy, Teresa (eds.): The Handbook of Indigenous Language Revitalization in the Americas. New York: Routledge, 201-224.
- Haboud, Marleen. (2010). South America and the Andean Region. In Moseley, Christopher(ed.): Atlas de las Lenguas del Mundo en Peligro, (pp. 95-102). Valencia: UNESCO.
- Haboud, Marleen. Ecuador. (2009a). Ecuador Amazónico. In Sichra, Inge (ed.) Atlas sociolingüístico de los pueblos indígenas de América Latina. I, V (pp. 333-358). UNICEF/FUNPROEIB Andes.
- Haboud, Marleen. (2009b). Ecuador en el Pacífico. In Sichra, Inge (ed.) Atlas sociolingüístico de los pueblos indígenas de América Latina. I, V (pp. 652-659). UNICEF/FUNPROEIB Andes.
- Haboud, Marleen. & de la Vega, Esmeralda. (2008). Ecuador. In Palacios Alcaine, Azucena (coord.) El español en América. Contactos lingüísticos en Hispanoamérica. Barcelona, Ariel (pp. 161-188).
- Haboud, Marleen & King, Kendall. (2007a). Ecuadorian Indigenous Language and Education Policy and Practice: Recent Challenges and Advances. In Bauldauf, Richard Robert Kaplan (eds.). Language Planning and Policy. Latin America Vol.1. Ecuador, Mexico and Paraguay. Multilingual matters (pp. 105-114).
- King, Kendall & Haboud, Marleen. (2007b). Language planning and policy in Ecuador. En Bauldauf, Richard Robert Kaplan (eds.): Language Planning and Policy. Latin America. Ecuador/México/Paraguay: Multilingual matters, 39-104.
- Haboud, Marleen. (2004). Políticas lingüísticas en Ecuador: entre éxitos, fracasos y esperanzas. In Ariadna Lluis i Vidal-Folch y Azucena Palacios (eds.): Lenguas vivas en América Latina: IV Jornadas Internacionales sobre Indigenismo Americano, 155-172. Barcelona/Madrid: Institut Català de Cooperació Iberoamericana/ Universidad Autónoma de Madrid (Spanish and Catalan versions).
- King, Kendall & Haboud, Marleen. (2002). Language Planning and Policy in Ecuador. In Kaplan, Robert Richard B. Baldauf Current Issues in Language Planning, 3(4), 359-424. Multilingual matters.

## Articles

- Haboud, Marleen. (forthcoming). Desde la documentación activa a la revitalización contextualizada: experiencias con comunidades kichwahablantes en Ecuador. In Kvietok Dueñas, Frances & Hornberger, Nancy H. IJSL Special Issue. DeGruyter.
- Haboud, Marleen & Ortega, Fernando. (forthcoming). Lenguas indígenas en el Ecuador. In Haboud, Marleen & Morgenthaler, Laura (eds'). Desafíos en la diversidad 3. Voces indígenas amenazadas y el despertar de las lenguas. Quito: Abya Yala/Ruhr Universität/Fundación Humboldt.
- Haboud, Marleen & Ortega, Fernando. (forthcoming). The Waotdedo language and the effects of intense contact. In Moseley, Christopher & Derhemi, Eda. Endangered Languages in the 21st Century. In honor of Nicholas Ostler. Taylor and Francis Group

- Haboud, Marleen. (forthcoming-December 2022). Las múltiples facetas de la migración y el contacto lingüístico. De (re)encuentros y desencuentros. In Speranza, Adriana. Homenaje a Angelita Martínez. La Plata: Subsecretaría de Publicaciones de la Facultad de Humanidades y Ciencias de la Educación. Universidad Nacional de La Plata.
- Haboud Bumachar, M. (2022). Pues en el castellano andino ecuatoriano y colombiano: sus diversas formas y funciones discursivas. *Boletín De Filología*, 57(1), pp. 125–157.  
<https://boletinfilologia.uchile.cl/index.php/BDF/article/view/67530>
- Haboud, Marleen. (2022). Kichwa y castellano en los Andes ecuatorianos: historia e innovaciones. In Danler, Paul & Harjus, Jannis (eds.), *The Languages of the Americas – Las lenguas de las Américas*. Berlín: Ed. Logos (<https://oralidadmoderne.org/kichwa-y-castellano-en-los-andes-ecuatorianos-historia-e-innovaciones/>) (93-107)
- Haboud, Marleen. (2022). Aprendamos en tu lengua y en mi lengua. En Pato, Enrique (ed.). *Estudios ofrecidos al profesor Juan C. Godenzzi*. Ottawa: Alter/Lugar Común.
- Haboud, Marleen. 2022. Español de contacto en la Amazonía ecuatoriana. Notas preliminares. Disponible en <https://oralidadmoderne.org/publicaciones/>
- Chacón, Gerardo; **Haboud, Marleen**; Howard, Rosaleen; Manresa, Antonia & Zurita, Julieta. (2021). (Mis)communication in the COVID-19 era. *Bulletin of Latin American Research, Special Issue on the effects of COVID-19 in Latin America. Journal of the Society for Latin American Studies* (Wiley online library (<https://onlinelibrary.wiley.com/journal/14709856>)).
- Aguirre, Fausto, Oswaldo Encalada, Ana Estrella, Marleen Haboud, y Fernando Miño-Garcés 2021. El estado del español en el Ecuador contemporáneo. Real Academia Española - Asociación de Academias de la Lengua Española, Crónica de la lengua española 2021. Dir. Santiago Muñoz Machado. Barcelona: Planeta, pp. 81-97
- Haboud, Marleen (2020a). Revisitando Entrevistadores indígenas: un reto a los estereotipos. En Palacios, A. y Sánchez, M. *Metodologías de investigación*. (pp.25-46). Madrid: De Gruyter.
- Haboud, Marleen. (2020b). Propuestas metodológicas para la investigación interdisciplinaria como interacción social. En Bürki, Yvette & Patzelt, Carolin (eds.) *Desafíos metodológicos en la sociolingüística hispánica actual*, vol. monográfico, Iberoromania (91): 52–76. Berlín: de Gruyter Mouton.
- Haboud, Marleen & Ortega, Fernando. (2020c). La salud como fuente de revitalización lingüístico-cultural: experiencias interdisciplinarias en los Andes ecuatorianos. In Haboud, Marleen; Sánchez- Avendaño, Carlos & Garcés Fernando (eds.). *Desafíos en la diversidad 2. Desplazamiento lingüístico y revitalización: reflexiones y metodologías emergentes*, (77-95) Quito: Abya-Yala/UPS/PUCE/ DIPALICORI.
- Haboud, Marleen (2020d). ¡No te olvidarás la mascarilla! La cortesía en el español andino ecuatoriano. Memorias No. 79, año 2019, de la AEL, Tomo I, 327 - 343. Cuenca: Editorial de la Universidad de Cuenca.
- Ortega, Fernando; **Haboud, Marleen**; Farinango, Ernesto; y Farinango, Alfonso (2020e). From local ancestral practices to universal antiviral uses: Medicinal plants used among indigenous communities in Ecuadorian Highlands. Estado Unidos: American International Journal of Social Science (<https://www.ajssnet.com>)
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## **10. National and International Conferences, Workshops and Seminars**

\*The list below only includes conferences between June 2022 to June 2019. Former presentations can be seen at <https://www.puce.edu.ec/oralidadmodernidad/noticias.php>; <https://marleenhaboud.wixsite.com/marleen>. For additional information, contact the author.

### **2022**

**Does losing Kichwa Impact on Ecuadorian Andean Spanish?** International colloquium About Spanish in contact. Universidad Autónoma de Madrid, Spain (May 26 2022)

**Multilingualism, Cosmovision and Formal Education.** Day of Indigenous Languages celebration in Peru (Comments to plenary conference) (May 27,2022). (<https://oralidadmodernidad.org/la-voz-de-los-pueblos-originarios-multilinguismo-y-cosmovision/>)

**World Indigenous Languages: documentation and revitalization efforts.** First International Conference of Linguistic Revitalization: *Shimi Muyuta Tarpushpa* (Quechua: ‘Planting revitalization seeds’). Conference co-organized with Ecuadorian Kichwa Indigenous Associations. Ibarra, Ecuador (April 27- 29, 2022)

**Indigenous Ecuadorian Languages: Documentation-Revitalization as Integrated Processes.** Ohio State University. (April 15, 2022)

**Jambic Yuyu Yuraguna: Reencountering with Ancestral knowledge in the Ecuadorian Andes.** Université de Quebec à Montreal, UQÀM (Canadá) (April 06, 2022).

**Contributions of Indigenous Cultures and Languages to Today's Society.** To Honor the International Decade of Indigenous languages. Catholic University of Murcia (Spain) (Feb. 26, 2022).

**Ecuador: A Multidiverse Country** AIES Abroad International Exchange Studies Program in Ecuador. (Feb. 24, 2022).

**International Exchange Programs to Enhance Education.** Ruhr Universität and PUCE monthly encounters. (online) (Feb. 21, 2022).

**Journal Presenter for the Andean Region.** International Journal launching. *Living Languages.* International Multilingual Journal devoted to sustainable revitalization processes (Feb. 21, 2022).

**Linguistic-Cultural Research to Improve the Speakers' Quality Life: The Oralidad Modernidad Corpusof Ecuadorian Indigenous Languages.** Korea, Institute of Latin American Studies, Korea. International Conference Implementing a New Paradigm in the Post-Covid 19 World (online).(Feb.14-16, 2022)

**Indigenous Languages in Ecuador: Documentation-Revitalization as Integrated Processes.** Diversity Dialogs. Latin American Faculty of Social Sciences, FLACSO. (Jan. 13, 2022)

### **2021**

**Let's learn in my language and your language.** IV Ecuadorian Conference of Anthropology and Archeology. Quito: Ecuador. <https://oralidadmodernidad.org/iv-congreso-ecuatoriano-de-antropologia-y-arqueologia/> (Dec. 01, 2021).

**Jambic Yuyu Yuraguna: Ancestral Healing Herbs and Plants.** (Presented with quechua speakers team: Ernesto Farinango, Elsita Toaquisa and Alfonso Farinango). IV Ecuadorian Conference of Anthropology and Archeology. Quito: (Dec. 03, 2021) .<https://oralidadmodernidad.org/iv-congreso-ecuatoriano-de-antropologia-y-arqueologia/>

**My language is not dead.** International seminars: Dialogues of Diversity. FLACSO, Ecuador. <https://oralidadmodernidad.org/mi-lengua-no-ha-muerto-flacso/> (Nov. 13, 2021 ).

**The Implications of Working Within Bilingual Communities.** Universidad Autónoma de México (UNAM) <https://oralidadmodernidad.org/reflexiones-entorno-al-contacto-linguistico/> (Nov. 5, 2021).

**The Impact of Indigenous Languages in Andean Spanish.** Trilingual seminars (French, English and

Spanish). Université de Quebec à Montreal (UQÀM) (Nov. 3, 2021).

**From Researched to Researchers. In need to break Stereotypes.** Trilingual seminars (French, English and Spanish). Université de Quebec à Montreal (UQÀM) (Nov. 3, 2021).

**Linguistic Policies and Practices for Linguistic Revitalization.** Seminar/Workshop during the V International Workshop of Activists of the Quechua Language. Organized by Garabide Association (Basque country), Sisariy Association (Ecuador), Universidad Técnica del Norte, and *Oralidad Modernidad* Research Program (Imbabura, Ecuador. Nov. 13, 2021)

**Challenges to the International Decade of the World Indigenous Languages.** Seminar/Workshop during the V International Workshop of Activists of the Quechua Language. Organized by Garabide Association (Basque country), Sisariy Association (Ecuador), Universidad Técnica del Norte, and *Oralidad Modernidad* Research Program (Imbabura, Ecuador. Nov. 13, 2021)

**What are Some of the Implications of Working Along with Bilingual Communities?** Universidad Autónoma de México(UNAM) <https://oralidadmodernidad.org/reflexiones-entorno-al-contacto-linguistico/> (Nov. 5, 2021).

**The impact of Indigenous Languages in Ecuadorian Andean Spanish.** Trilingual seminars (French, English, Spanish). Université de Quebec à Montreal (UQÀM) (Nov. 3, 2021).

**From Researched to Researchers: The need to break stereotypes.** Trilingual seminars. Université de Quebec à Montreal (UQÀM) (Nov. 3, 2021).

**Protection and Promotion of Indigenous languages in Australia and Latin America.** The Case of Ecuador. National University of Australia (Oct. 22, 2021)  
(<https://oralidadmodernidad.org/protection-and-promotion-of-indigenous-languages-in-australia-and-latin-america/>)

**Preliminary Results of the Pilot Study: The Impact of Losing Kichwa on Ecuadorian Highland Spanish.** International Interactive Seminar: *Oralidades y Escrituras Quichuas* (Oct. 20, 2021) ([oralidadmodernidad.org/oralidades-y-escrituras-quichuas/](http://oralidadmodernidad.org/oralidades-y-escrituras-quichuas/))

**Interdisciplinary Research Towards Documenting-Revitalizing Indigenous Languages. First International Seminars Flensburg University and Pontifical Catholic University of Ecuador (Oct. 6, 2021).**

**The Rights of Wise Women and Men: Jambic Yuyu Yuraguna. Towards Recovering Ancestral Health Knowledge and Practices.** International Latin-American and Caribbean Editorial Companies, International Conference. EULAC- 2021 (International meeting with 140 editorial houses, 11 countries and 1058 books).

**Formal Education and Empowerment of Rural and Indigenous Latin American Communities.** Margaret McNamara/World Bank's International Round Table to celebrate their 40th anniversary (Sep. 20, 2021) ((<https://oralidadmodernidad.org/40th-anniversary-margaret-mcnamara-education-grants/>)

**Agentive Marker or Aspectual marker? Morphological Transferences Due to the Long-term Kichwa-Spanish-Contact.** LASSO (Linguistic Association of the Southwest): *Interconnectedness in linguistics: Building bridges between language research and language activism.* (Sep 24, 2021) <https://oralidadmodernidad.org/agentivo-o-aspectual-transferencias-morfologicas-en-el-contacto-kichwa-espanol/>

**Sociolinguistic Surveys to Document Indigenous Ecuadorian.** II International workshop for linguistic activists (Sep.04, 2021)

**Linguistic Contacts in Ecuador: A Dynamic Relationship XIX Conference of the Linguistic and Philology Latin American Association. (ALFAL).** (Ago. 09, 2021)  
<https://oralidadmodernidad.org/xix-congreso-de-la-alfal/>

**Don't Give it Up. We, Researchers Must Learn to Listen!** TEDxPUCE (July 24, 2021).

[https://www.google.com/search?q=Haboud+tedxPUCE&rlz=1C5CHFA\\_enEC893EC894&oq=Haboud+tedxPUCE&aqs=chrome..69i57j33i10i160l3.5194j0j7&sourceid=chrome&ie=UTF-8](https://www.google.com/search?q=Haboud+tedxPUCE&rlz=1C5CHFA_enEC893EC894&oq=Haboud+tedxPUCE&aqs=chrome..69i57j33i10i160l3.5194j0j7&sourceid=chrome&ie=UTF-8)

**My Language is not Dead... It's Just Sleeping.** II Seminar during the V International Workshop of Activists of the Quechua Language. (Organized by Garabide Association (Basque country), Sisariy Association (Ecuador), Universidad Técnica del Norte, and *Oralidad Modernidad* Research Program (Imbabura, Ecuador. (July 23 y 24 2021)

**Linguistic Policies and Planning. The challenges to Face during the International Decade of indigenous Languages.** (Joint presentation with Jefferson Imbaquingo). II Seminar during the V

International Workshop of Activists of the Quechua Language. (Organized by Garabide Association (Basque country), Sisariy Association (Ecuador), Universidad Técnica del Norte, and *Oralidad Modernidad* Research Program (Imbabura, Ecuador. (July 23 y 24 2021)

**Towards the International Decade of indigenous Languages. (2022-2032).** Ecuadorian Embassy in Canada. (June 22, 2021) (<https://oralidadmodernidad.org/canada-ecuador-indigenous-languages-webinar/>)

**Why is a Sociolinguistic Project Needed for Linguistic and Cultural Revitalization of the Kichwa Language in Cayambe?** (June 18, 2021) <https://oralidadmodernidad.org/lanzamiento-del-proyecto-sociolinguistico-para-el-canton-cayambe/>

**Data Must Speak...to the Speakers. Sociolinguistic Research From, With, For the Speech Communities.** International Conference. Universidad Autónoma de Querétaro and Universidad Complutense de Madrid (May 22, 2021)

**Linguistic Contacts In the Ecuadorian Andes.** Austrian Latinoamericanists Annual Round Tables. *Diálogo de saberes, transformación y desarrollo sostenible: teoría y práctica del “Buen vivir”.* (May. 7-9, 2021) <https://oralidadmodernidad.org/dialogo-de-saberes-transformaciones-y-desarrollo-sostenible/>

## 2020

**Spanish in contact with Indigenous Languages in Ecuador.** Institut für Romanistik Innsbruck Universität, Austria. <https://oralidadmodernidad.org/panoramica-del-espanol-andino-ecuatoriano/> (Nov. 03, 2020)

**Active Geo-documentation and Revitalization Experiences with Indigenous languages in Ecuador.** Institute of Linguistic Policies (IPOL), Brazil. <https://oralidadmodernidad.org/series-linguas-e-politicas/> (Oct. 20, 2020).

**The Trajectory of the Oralidad Modernidad Interdisciplinary Research Program and Several of its Projects.** Lausanne University, Switzerland. <https://oralidadmodernidad.org/conferencia-trayectoria-del-programa-oralidad-modernidad-y-las-lenguas-indigenas-del-ecuador-universida-de-lausanne-suiza/> (Oct. 27, 2020).

**Towards Linguistic policies for Otavalo and Cotacachi communities in Northern Ecuador.** (Shared table with community leaders and regional government. <https://oralidadmodernidad.org/oralidad-modernidad-apoya-proyectos-de-elaboracion-para-otavalo-y-cotacachi/> (Oct. 12, 2020).

**Translation, interpretation of indigenous languages in the COVID-era: The Ecuadorian case.** (Conference presented with Antonia Manresa) Ministry of Culture, Peru. [https://oralidadmodernidad.org/wp-content/uploads/Haboud\\_Manresa\\_enviado\\_\(Sep\\_29\\_20\).pdf](https://oralidadmodernidad.org/wp-content/uploads/Haboud_Manresa_enviado_(Sep_29_20).pdf).

**Just a ‘dronic’ look at Ecuadorian Highland Spanish.** International Seminar *Contact Languages in Latinamerica*. Ruhr-Universität Bochum, Germany. <https://oralidadmodernidad.org/encuentro-internacional-el-espanol-en-los-andes-variacion-fonetica-y-contactos-linguisticos/> ( June 21-23, 2020)

**Vitality of Imbabura Kichwa on the Basis of Extensive Sociolinguist Georeferenced Studies: Initial Results.** I International Conference About the Revitalization of the Kichwa Language. Universidad Técnica del Norte. Ibarra, Ecuador. <https://oralidadmodernidad.org/primer-encuentro-internacional-de-revitalizacion-del-kichwa-en-la-universidad-tecnica-del-norte/> (Feb. 18, 2020)

**Linguistic Effects of Language Contact in Ecuador.** Alpes 3. Winter School organized by Zürich University and Lausanne University. <https://oralidadmodernidad.org/coloquio-escuela-de-invierno-alpes-3-espanol-en-contacto-con-otras-lenguas/> (January 16, 2020).

## 2019

**Indigenous Languages spoken in Ecuador. Revitalization Seeds: Andean Voices and Ancestral Knowledge.** III International Conference Challenges of Diversity. Quito, PUCE (Nov,2019). **Reflections Upon Sociolinguistic Research: In Search of New Paths.** Journée de réflexion sur les

- langues autochtones. Universidad de Quebec en Montreal(Nov, 2019).
- Decolonizing Methodology: Is it Possible to Move Further than Documenting and Revitalizing Language and culture?** International I ALFALito Conference. Universidad Autónoma de Madrid (Oct, 2019).
- Andean Spanish: The effects of Longterm Intense Contact.** Workshops - V International Diversity Week. Universidad de Costa Rica. (Aug. 2019).
- Indigenous Languages in Ecuador.** V International Meeting for Peace. UNESCO (on line conference) (July, 2019).
- Research Methodology as Fair Trade Research.** International Conference: Ethics, Methdology and Etnographic Analisis.Sociolinguistic Perspectives. Ruhr Universität (July, 2019).
- Would you please be kind enough to close the door for me? Polite Strategies in Ecuadorian Spanish.** Academia Ecuatoriana de la Lengua (AEL). (June 05,2019).
- Multimodality and Narrative Collaboration among Young Ecuadorian Students.** International Journey: New Research Perspectives about Andean Spanish. Albert-Ludwigs-Universität Freiburg and Universität Basel (March, 2019).
- The Role of Translation and Interpretation for Minoritized Languages.** Workshop with the Translation and Interpretation Master Program for Indigenous Languages. Universidad Autónoma Benito Juárez (Oaxaca, México) (Feb-March, 2019).
- Documentation and revitalization of Indigenous Languages as a Shared Task.** A week workshop at Universidad de la Frontera (Temuco, Chile) (Jan, 2019).
- Spanish in contact: Kichwa in Ecuador and Mapudungun in Chile.** A week workshop at Universidad de la Frontera (Temuco, Chile) (Jan, 2019).
- Community-based Language Documentation and Revitalization.** International Symposium-Workshop about Community-Based Language Research Across the Americas. Linguistic Society of America. (Nueva York, January 3 – 6, 2019).